

**FINANCIAL PROJECT NO.:** 427552-7-52-01

**CONTRACT NO.:** E9089

**PROJECT NAME:** Burns Building Switch and Transformer Replacement

**PROJECT LOCATION:** Florida Department of Transportation, Hayden Burns Building, 605 Suwannee St., Tallahassee, FL 32399-0450

**PREQUALIFICATION:** Each bidder must meet the following qualifications and submit proof to the Department of Transportation, Contracts Administration Office:

1. Company has been in business for at least five (5) years.
2. Project Manager and Superintendent has minimum of five (5) years' experience in construction in occupied building.
3. Firm has completed at least three (3) projects in the past five (5) years, on projects of similar size and scope.
4. Firm will submit a CPA reviewed or audited financial statement completed within the past 12 months that shows a positive net worth. Prequalification under Florida Administrative Code Rule 14-22, Road and Bridge Prequalification, will substitute for this requirement. *Financial Statements will remain confidential and are not subject to Public Records Requests per Florida Statute 119.0714(c).*
5. Company will be licensed in Florida as a General Contractor.

**Firms must submit their qualifications no later than October 21, 2016 at 2 P.M.** to the Florida Department of Transportation, Contracts Administration Office, 605 Suwannee St., Tallahassee, FL 32399-0450.

Prequalification submissions will be reviewed by the Qualifications Review Committee. **The list of Bidders deemed to be Qualified to Bid will be posted at 4 P.M. on October 25, 2016 at statements [www.dot.state.fl.us/cc-admin](http://www.dot.state.fl.us/cc-admin).** Financial statements are exempt from public record and will be kept confidential per Florida Statute (FS) 119.0714(c).

**CONTRACTOR'S EXPERIENCE QUESTIONNAIRE  
AND FINANCIAL STATEMENT**

Project Name: Burns Building Switch and Transformer Replacement

Project Location: Florida Department of Transportation, Hayden Burns Building, 605 Suwannee St., Tallahassee, FL 32399-0450

Insert code number of trade or trades for which you are qualified to bid on the basis of previous experience in accordance with attached detailed instructions, each on the respective line shown below:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. Is your organization currently pre-qualified with any governmental agency? \_\_\_\_\_

If so, please list. \_\_\_\_\_

4. Have you, in the previous five years, been denied a contract award on which you submitted the low bid in competitive bidding, or been refused prequalification? \_\_\_\_\_

If so, please list and describe: \_\_\_\_\_

5. Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

6. Check appropriate box:

☐ A Corporation

☐ A Co-Partnership

☐ An Individual

☐ A Joint Venture

The Contractor acknowledges that this Experience Questionnaire and Financial Statement is made for the express purpose of inducing the Owner to whom it is submitted to award a contract to the contractor, and further the Contractor acknowledges that the agency may at its discretion, by means which the Owner may choose, determine the truth and accuracy of all statements made by the Contractor herein.

## SECTION 'B' - EXPERIENCE QUESTIONNAIRE

7. If a Corporation, answer this:

Date of incorporation \_\_\_\_\_

In what State \_\_\_\_\_

If a Partnership or Individual Proprietorship, answer this:

Date of organization \_\_\_\_\_

If a partnership, state whether partnership is general, limited association \_\_\_\_\_

Name of Officers:

President \_\_\_\_\_

Vice President \_\_\_\_\_

Vice President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Name and Address of Partners:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. a. How many years has your organization been in the construction business?

\_\_\_\_\_

\_\_\_\_\_

b. How many years under your present business name?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

c. How many years under previous business name? (List other names)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<i>SUBSIDIARY OR AFFILIATED COMPANIES IN WHICH PRINCIPALS HAVE FINANCIAL INTEREST</i>
---

NAME AND ADDRESS OF SUBSIDIARY  
OR AFFILIATED COMPANIES

EXPLAIN IN DETAIL THE  
PRINCIPAL'S INTEREST IN THIS  
COMPANY AND NATURE OF  
BUSINESS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**NUMBER OF FULL TIME PERSONNEL WITHIN YOUR ORGANIZATION**

- |   |       |       |       |
|---|-------|-------|-------|
| 9. a. Clerical Personnel                    | _____ | _____ | _____ |
| b. Engineers & Architects                   | _____ | _____ | _____ |
| c. Supervisors, Foremen, or Superintendents | _____ | _____ | _____ |
| d. Skilled Employees including Technicians  | _____ | _____ | _____ |
| e. Unskilled Employees                      | _____ | _____ | _____ |
| f. Estimators                               | _____ | _____ | _____ |
| g. Total number of full time personnel      | _____ | _____ | _____ |

10. WHAT IS THE CONSTRUCTION EXPERIENCE OF THE PRINCIPALS AND SUPERVISORY PERSONNEL OF YOUR ORGANIZATION? (Asterisk any personnel likely to be assigned to project being bid.)

PRINCIPAL'S NAME	TITLE	YEARS OF CONSTRUCTION EXPERIENCE	IN WHAT CAPACITY AND WITH WHOM
---------------------	-------	--	-----------------------------------


- |                              |       |  |                                   |
|------------------------------|-------|--|-----------------------------------|
| 11. SUPERVISORY<br>PERSONNEL | TITLE | YEARS OF<br>CONSTRUCTION<br>EXPERIENCE | IN WHAT CAPACITY<br>AND WITH WHOM |
|------------------------------|-------|--|-----------------------------------|


12. Within the previous 3 fiscal years has your organization or predecessor organizations ever failed to complete a project? If so, state name of organization and reason thereof.


13. Within the previous 3 fiscal years has your organization been involved in litigation? \_\_\_\_\_. If so, please list and explain nature and current status.




With reference to all contracts completed by your organization in the previous fiscal years, answer the following questions:

15. Explain differences in original contract price and in completion dates, if any.

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

16. Were there any liquidated damages, penalties, liens, defaults, or cancellations imposed or filed against your organization? If so, list the name and location of the project, as shown in Column A, explain.

[illegible]

**STATUS OF UNCOMPLETED CONTRACTS**

As of: \_\_\_\_\_ (date)

17. Give full information about all of your present contracts. In Column C insert "S" if a subcontractor or "P" if a prime contractor, whether in progress or awarded but not yet begun; and regardless of with whom contracted.

A	B	C	D	E
Project Description Location & Owner	Design Architect And/Or Design Engineer	Total Amount of Your Contract (Or Subcontract)	Amount In Column C Sublet To Others	Uncompleted Amount of Contract
Total				

**COMPLETE THE FOLLOWING:**

Net Total Billings for Previous 3 Fiscal years:

Average Backlog for Previous 3 Fiscal Years: (Estimated  
total value of uncompleted work on outstanding contract)

YR\_\_\_\_\_ \$ \_\_\_\_\_

YR\_\_\_\_\_ \$ \_\_\_\_\_

YR\_\_\_\_\_ \$ \_\_\_\_\_

YR\_\_\_\_\_ \$ \_\_\_\_\_

YR\_\_\_\_\_ \$ \_\_\_\_\_

YR\_\_\_\_\_ \$ \_\_\_\_\_